

Proposal Details

This page displays the details of the proposal/application as submitted by the applicant. The information displayed below is the read only view of the proposal/application and no details can be modified.

PIN# 9106 - Pillar Point Harbor and Venice Beach Pollution Mitigation GRANT AGREEMENT#

Application Details

General Details

RFP Title: Clean Beaches Initiative (CBI) Prop. 40 - Phase 2 Grant Program

Submitting Organization: Sewer Authority Mid-Coastside

Project Title: PIN# 9106 - Pillar Point Harbor and Venice Beach Pollution Mitigation

Project Description: Replacement of aged leaky sewer laterals contributing to increased wet weather sewer quantity and higher bacterial loading and leading to sewer overflows and beach closures.

Applicant Details

Applicant Organization: Sewer Authority Mid-Coastside

Applicant Address: 1000 North Cabrillo Highway
Half Moon Bay, CA - 94019

Project Budget

Funds Requested: \$ 500,000

Cost Matching Funds: \$ 50,000

Total Budget Funds: \$ 550,000

Project Location

Latitude & Longitude: 37.542 ; -122.4833

Watershed: Denniston, Arroyo, Frenchman's

County: San Mateo

Responsible RWQCB: 2 San Francisco Bay RWQCB

Funding Program

Clean Beaches Initiatives (CBI) Prop. 40 - Phase 2 Grants

Applied

Yes

Legislative District	Primary	Additional
Senate District	11	08
Assembly District	21	19
US Congressional District	14	12

Contact Agency

Regional Water Quality Control Board

Contact Name

Bill Johnson

Cooperating Entity

Role on Project

Contact Name

Q# Application Question

- ATTENTION APPLICANT: Please answer only questions 11-15 about your project as questions 2-10 are redundant and have been answered on the General Information Tab. In addition, you will need to upload several documents as attachments on the "Attachments" Tab. For additional guidance, refer to the instructions on the CBI website: <http://www.waterboards.ca.gov/cwphome/beaches/index.html>**
- Identify the name of the "Lead Agency". Note: The "Lead Agency" is the organization that will enter into a grant agreement with the State Water Board to complete the project.**

Answer:

3. Enter the mailing address for the "Lead Agency".**Answer:****4. Enter the Federal Tax ID for the "Lead Agency".****Answer:****5. Provide the name and title of the "Project Director" in the box below. Note: The "Project Director" is the person authorized by the governing body of the "Lead Agency" to negotiate and execute the grant agreement. Title refers to the occupation of the "Project Director".****Answer:****6. Provide the phone number of the "Project Director" in the box below. (format: ### - ### - ###)****Answer:****7. Provide the e-mail address of the "Project Director" in the box below.****Answer:****8. Provide the phone number of the "Grant Contact" in the box below. (format: ### - ### - ####)****Answer:****9. Provide the name and title of the "Grant Contact" in the box below. Note: The "Grant Contact" will be the "Lead Agency's" day-to-day contact for the project. The title refers to the occupation of the "Grant Contact".****Answer:****10. Provide the e-mail address of the "Grant Contact" in the box below.****Answer:****11. Enter the name of the Beach or Coastal water area affected by this project exactly as it appears on the Board's approved Competitive Location List. If your project includes more than one area on the Board's approved location list, then list the primary location first with additional locations separated by commas.****Answer:** Pillar Point Harbor Beach, Venice Beach at Frenchman's Creek**12. Enter the "Starting Date" for the activities proposed for funding under this grant. Note that these grant funds must be encumbered (a contract executed with the SWRCB) before December 31, 2006. (date format: mm/dd/yy)****Answer:** September 30, 2006**13. Enter the "Ending Date" for the activities proposed for funding under this grant. Note that these grant funds must be disbursed (a contract executed with the SWRCB) before December 31, 2008. (date format: mm/dd/yy)****Answer:** December 31, 2008**14. Provide a quarter by quarter grant estimate of the grant funds you will need to complete the project.**

Answer: === Quarter 1 (Q1). Develop a plan for flow monitoring of tributary areas to overflow points - \$30,000
 ===== Q2. Perform flow monitoring - \$40,000 ===== Q3. Prioritize lateral zones and test to confirm - \$20,000
 ===== Q4. Advertise the project; select contractor for lateral replacement - \$15,000 ===== Q5. Replace laterals - \$105,000
 ===== Q6. Replace laterals - \$105,000 ===== Q7. Replace laterals - \$105,000
 ===== Q8. Replace laterals - \$105,000 ===== Q9. Project closeout, Prepare Monitoring Plan - \$25,000

15. For the project area map (with longitude and latitude) attached to this application, please cite the source of the coordinate data and/or how you obtained it.**Answer:** Environmental Services Agency - Planning & Building Division, San Mateo County, CA**Pre Award Attachments****Attachment Title**[AttA_Project_Questionnaire](#)[AttB_Draft_Grant_Agreement](#)[AttC_Proj_Locn_and_Wtrshd_Map](#)[AttD_Project_Classif_Form](#)[AttE_Water_Quality_Data](#)**Post Award Attachments****Attachment Title****Date**

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1/30/2006 1:47:22 PM

1/30/2006 11:53:53 AM

1/30/2006 12:46:34 PM

1/30/2006 12:48:47 PM

Performance Measure Classification Data

Certification & Submission**Please read before signing and submitting application.**

I certify under penalty of perjury that the information I have entered on this application is true and complete to the best of my knowledge and that I am an employee of the applicant authorized to submit the application on behalf of the applicant. I further understand that any false, incomplete or incorrect statements may result in the disqualification of this application. By signing this application, I waive and all rights to privacy and confidentiality of the proposal on behalf of the applicant, to the extent provided in this RFP.

Submitted by: Tatyana Yurovsky

Submitter initials TY

Submitted date: 1/30/2006 1:53:01 PM

If you have any questions, please [contact](#) us.
